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APPLICATION FORM FOR **Dr. S. S. Gupta memorial award for the young** scientist (2022)

COLDWATER FISHERIES SOCIETY OF INDIA

C/o. ICAR-Directorate of Coldwater Fisheries Research, Anusandhan Bhawan, Bhimtal-236136, Dist.-Nainital, Uttarakhand, India

SEPARATE APPLICATION FORM TO BE SUBMITTED FOR SEPARATE AWARDS AND IT IS NOT TRANSFERABLE

1.	Full Name (Underline surname)	:	
2.	Gender (Male / Female)	:	
3.	Date of Birth		
4.	Age as on 31st October 2022	: YrMonthday	vs
5.	Affiliated Institute	:	,
6.	Present postal address including	:	

6. Present postal address including email and mobile

7. Educational Qualifications beginning with the highest degree

Sr. N	Degree	Year	Discipline	OGPA
0				

8. Score Card

A. Scientist's achievements in research	Duration of contribution (2019-2022)		Marks (Max)	
	Year 1	Year 2	Year3	25
 External projects (10-20 lakhs: 3.0 Marks for PI, 1.0 Marks for Co-PI for everycompleted year; 20-30 lakhs: 4.0 Marks for PI, 2.0 Marks for co-PI; >30 lakhs: 5.0 Marks for PI, 3.0 Marks for Co-PI) 				20
 Institute projects (3.0 Marks for PI, 1.0 Marks for Co-PI for every completedyear (Max. 8 Marks) 				

• Innovative technologies developed, Production technologies, breeding technology, feed developed, genetically improved fish seed, vaccine, diagnostic kit, process, concept, methodology, software development/ Database management/ Expert system developed/ Decision support system /models / novel genes characterized (3 Marks for PI, 1 Mark for Co-PI for each output)		3
 Patents granted: For PI: 2 Marks; co-PI: 1 Mark Patents filed: For PI: 1 Mark; co-PI: 0.5 Mark 		2
B. Teaching		15
• Teaching. 0.5 Marks for each credit hour taught {A course with credit hour 1+1 taught in a semester will score 1 Mark (course 1+1=2 credits x 0.5 Marks=1 mark)} (Max. 8 Marks)		
• Student guidance: Major guide/Co-guide: 1 Mark for each		
Masters Degree awarded as Major guide, 0.5 Mark as Co- guide. 2 Marks for Ph.D. as Major guide and 1 Mark as Co- guide (Max. 6 Marks)		
• Guest lectures delivered (in other institutions) (0.5 Marksfor each lecture) (Max. 2 Marks)		
• Study tours / field visit organized (0.5 Marks) (1 Mark)		
• E-content development (1 Mark)		
C. Extension		15
• Front-line Demonstrations conducted (2 Marks perdemonstration. Max. 4 Marks.		
• Farmers' or Fishers' interest groups or SHGs or FPOs organized / Commodity interest groups organized (I Mark each) Max. 2 Marks		
• Farming system research and extension activities undertaken. 2 Marks each. Max. 4 Marks.		
• Participatory technology development programmes and farmer field schools organized. 2 marks each. Max. 4 marks.		
• Extension teaching aids developed. (Teaching manuals, Instructional materials etc.) 0.5 mark for each (Max. 2 Marks)		
• Activities related to e-extension services, mobile advisory system and promotion of ICT based extension programmes. 2 marks each. Max. 4 Marks.		
 Field day/ farmers fair, demonstration, exhibitions, Radiotalks, TV presentations etc. 1 Mark for each. Max. 4 marks 		
Research-Extension-Farmers-interface meetings organized.1 mark for each. Max. 2 Marks		
D. Publications		35
Research Papers (Full score for the first author/corresponding author, 0.75 score each for rest of the authors). (Ten best papers published during the last three years will be allocated score according to the National Academy of Agricultural Sciences (NAAS) rating of Scientific Journals, on a scale of 1.0to 20.0, totalled and divided by 2.0)		25

 Other publications Books authored (minimum 100 pages; national publisher) (Question banks not considered): 1 Mark for each author. (Max. 4 Marks) Books authored (minimum 100 pages; international publisher) (Question banks not considered): 2 marks for each author. (Max. 4 Marks) Books edited (minimum 100 pages; national publisher; question banks are not considered): 0.5 Mark for each editor (Max. 4 Marks) Books edited (minimum 100 pages; international publisher; question banks are not considered): 1 Mark for each editor (Max. 4 Marks) Books edited (minimum 100 pages; international publisher; question banks are not considered): 1 Mark for each editor (Max. 4 Marks) Technical/extension bulletin, Training manual (minimum 25 pages) 0.5 mark for each author (Max. 2 Marks) Conference Proceedings and newsletter edited: 0.5 marks for editor and co-editors (Max. 2 Marks) Book chapters (question banks are not considered)/ Extension leaflets/folders: 0.5 Mark for author and co- authors (Max. 4 Marks) 	10
 Technical/ popular articles: 0.25 mark for author and co- authors (Max. 4 Marks) 	
E. Special attainments / Peer Recognition	15
 Post-doctoral fellowship of min. 1 year (5 Marks) Best Paper, Best Posters 2.0 Marks each (Max. 4 marks). Presentations in international seminars / symposia / conference/ workshops: 1 Mark each (Max. 4 Marks) Presentation in National seminars / symposia / conference/workshops: 0.5 Mark each. (Maximum of 2 Marks) Journal editorial board member (Scopus indexed journals only) (1 Mark each; Max. 4 marks) External examiner for PhD/MFSc thesis (0.5 Mark each;Max. 2 Marks) Paper setter for national level competitive exams (1 Markeach; Max. 2 Marks) Institutional award (1 Mark each; Max. 3 Marks) National award by ICAR/NAAS/INSA (2 Mark each; Max. 4Marks) Reviewer (Scopus indexed journals) (1 manuscript: 0.25 Mark; Max. 3 Marks) Visit to international labs/abroad (1-3 months: 2 Marks; 3-6 months: 4 Marks; Max. 4 marks) Fellowship by recognized societies (1 Mark each; Max. 2Marks) 	
F. HRD	10
Skill Development Programme (as a coordinator (5-7 days: 2Marks; 10 days & above: 3 Marks) Summer / winter school / CAFT (As a coordinator / CourseDirector; 10 days: 3 Marks ; 21 days: 5 Marks)	

Note: Applicants may choose either <u>Teaching (B) or Extension (C)</u> for filling their Application / Scorecard.

- 9. A concise statement (about 200 words) highlighting the most significant scientific/ developmental contribution in the field of coldwater fisheries
- 10. Annexures (list the documents enclosed)
- 11. Signature of the candidate with date

12. Forwarding by the Head of the Division / Head of the organization

Name & Designation Seal and Date

DECLARATION

I DO HEREBY DECLARE THAT ALL THE FACTS GIVEN BY ME ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEVE.

Place:

Signature of the Candidate

Date:

TO BE FILLED UP BY OFFICE OF THE SOCIETY

This is to certify that the application of Dr./Mr./Mrs......was received on dated......before the last date of submission.

All the necessary entries have been checked. The application may be put up before the Board of award for their consideration.

> Secretary Coldwater Fisheries Society of India