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## Application E

### APPLICATION FORM FOR CFSI Women Scientist award (2022)

## COLDWATER FISHERIES SOCIETY OF INDIA

C/o. ICAR-Directorate of Coldwater Fisheries Research, Anusandhan Bhawan, Bhimtal-236136, Dist.-Nainital, Uttarakhand, India

SEPARATE APPLICATION FORM TO BE SUBMITTED FOR SEPARATE AWARDS AND IT IS NOT TRANSFERABLE

1. Full Name (Underline surname) :
2. Gender (Male / Female) :
3. Date of Birth
4. Age as on 31<sup>st</sup> October 2022 :  
.....Yr.....Month.....days
5. Affiliated Institute :
6. Present postal address including email and mobile :
7. Educational Qualifications beginning with the highest degree

| Sr.<br>N<br>o | Degree | Year | Discipline | OGPA |
|---------------|--------|------|------------|------|
|               |        |      |            |      |

### 8. Score Card

| A. Scientist's achievements in research                                                                                                                                                                                                                                                                                                                                               | Duration of contribution<br>( 2019-2022) |        |       | Marks<br>(Max) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|-------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                       | Year 1                                   | Year 2 | Year3 | 25             |
| <ul style="list-style-type: none"> <li>External projects<br/>(10-20 lakhs: 3.0 Marks for PI, 1.0 Marks for Co-PI for every completed year;<br/>20-30 lakhs: 4.0 Marks for PI, 2.0 Marks for co-PI; &gt;30 lakhs:<br/>5.0 Marks for PI, 3.0 Marks for Co-PI)</li> <li>Institute projects<br/>(3.0 Marks for PI, 1.0 Marks for Co-PI for every completed year (Max. 8 Marks)</li> </ul> |                                          |        |       | 20             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|
| <ul style="list-style-type: none"> <li>Innovative technologies developed, Production technologies, breeding technology, feed developed, genetically improved fish seed, vaccine, diagnostic kit, process, concept, methodology, software development/ Database management/ Expert system developed/ Decision support system /models / novel genes characterized (<b>3 Marks for PI, 1 Mark for Co-PI for each output</b>)</li> </ul> |  |  |  | 3         |
| <ul style="list-style-type: none"> <li>Patents granted: For PI: 2 Marks; co-PI: 1 Mark</li> <li>Patents filed: For PI: 1 Mark; co-PI: 0.5 Mark</li> </ul>                                                                                                                                                                                                                                                                            |  |  |  | 2         |
| <b>B. Teaching</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | <b>15</b> |
| <ul style="list-style-type: none"> <li>Teaching. 0.5 Marks for each credit hour taught {A course with credit hour 1+1 taught in a semester will score 1 Mark (course 1+1=2 credits x 0.5 Marks=1 mark)} (Max. 8 Marks)</li> </ul>                                                                                                                                                                                                    |  |  |  |           |
| <ul style="list-style-type: none"> <li>Student guidance: Major guide/Co-guide: 1 Mark for each</li> </ul>                                                                                                                                                                                                                                                                                                                            |  |  |  |           |
| Masters Degree awarded as Major guide, 0.5 Mark as Co-guide. 2 Marks for Ph.D. as Major guide and 1 Mark as Co-guide (Max. 6 Marks)                                                                                                                                                                                                                                                                                                  |  |  |  |           |
| <ul style="list-style-type: none"> <li>Guest lectures delivered (in other institutions) (0.5 Marksfor each lecture) (Max. 2 Marks)</li> </ul>                                                                                                                                                                                                                                                                                        |  |  |  |           |
| <ul style="list-style-type: none"> <li>Study tours / field visit organized (0.5 Marks) (1 Mark)</li> </ul>                                                                                                                                                                                                                                                                                                                           |  |  |  |           |
| <ul style="list-style-type: none"> <li>E-content development (1 Mark)</li> </ul>                                                                                                                                                                                                                                                                                                                                                     |  |  |  |           |
| <b>C. Extension</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | <b>15</b> |
| <ul style="list-style-type: none"> <li>Front-line Demonstrations conducted (2 Marks per demonstration. Max. 4 Marks.</li> </ul>                                                                                                                                                                                                                                                                                                      |  |  |  |           |
| <ul style="list-style-type: none"> <li>Farmers' or Fishers' interest groups or SHGs or FPOs organized / Commodity interest groups organized (1 Mark each) Max. 2 Marks</li> </ul>                                                                                                                                                                                                                                                    |  |  |  |           |
| <ul style="list-style-type: none"> <li>Farming system research and extension activitiesundertaken. 2 Marks each. Max. 4 Marks.</li> </ul>                                                                                                                                                                                                                                                                                            |  |  |  |           |
| <ul style="list-style-type: none"> <li>Participatory technology development programmes and farmer field schools organized. 2 marks each. Max. 4 marks.</li> </ul>                                                                                                                                                                                                                                                                    |  |  |  |           |
| <ul style="list-style-type: none"> <li>Extension teaching aids developed. (Teaching manuals, Instructional materials etc.) 0.5 mark for each (Max. 2 Marks)</li> </ul>                                                                                                                                                                                                                                                               |  |  |  |           |
| <ul style="list-style-type: none"> <li>Activities related to e-extension services, mobile advisory system and promotion of ICT based extension programmes. 2 marks each. Max. 4 Marks.</li> </ul>                                                                                                                                                                                                                                    |  |  |  |           |
| <ul style="list-style-type: none"> <li>Field day/ farmers fair, demonstration, exhibitions, Radiotalks, TV presentations etc. 1 Mark for each. Max. 4 marks</li> </ul>                                                                                                                                                                                                                                                               |  |  |  |           |
| <ul style="list-style-type: none"> <li>Research-Extension-Farmers-interface meetings organized.1 mark for each. Max. 2 Marks</li> </ul>                                                                                                                                                                                                                                                                                              |  |  |  |           |
| <b>D. Publications</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | <b>35</b> |
| <b>Research Papers</b> (Full score for the first author/corresponding author, 0.75 score each for rest of the authors). (Ten best papers published during the last three years will be allocated score according to the National Academy of Agricultural Sciences (NAAS) rating of Scientific Journals, on a <b>scale of 1.0 to 20.0, totalled and divided by 2.0</b> )                                                              |  |  |  | 25        |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|
| <b>Other publications</b> <ul style="list-style-type: none"> <li>Books authored (minimum 100 pages; national publisher) (Question banks not considered): <b>1 Mark for each author. (Max. 4 Marks)</b></li> <li>Books authored (minimum 100 pages; international publisher) (Question banks not considered): <b>2 marks for each author. ( Max. 4 Marks )</b></li> <li>Books edited (minimum 100 pages; national publisher; question banks are not considered): <b>0.5 Mark for each editor ( Max. 4 Marks )</b></li> <li>Books edited (minimum 100 pages; international publisher; question banks are not considered): <b>1 Mark for each editor ( Max. 4 Marks )</b></li> <li>Technical/extension bulletin, Training manual (minimum</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | <b>10</b> |
| 25 pages) <b>0.5 mark for each author (Max. 2 Marks )</b> <ul style="list-style-type: none"> <li>Conference Proceedings and newsletter edited: <b>0.5 marks for editor and co-editors ( Max. 2 Marks )</b></li> <li>Book chapters (question banks are not considered)/ Extension leaflets/folders: <b>0.5 Mark for author and co- authors ( Max. 4 Marks )</b></li> <li>Technical/ popular articles: <b>0.25 mark for author and co- authors ( Max. 4 Marks )</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |           |
| <b>E. Special attainments / Peer Recognition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | <b>15</b> |
| <ul style="list-style-type: none"> <li>Post-doctoral fellowship of min. 1 year <b>(5 Marks)</b></li> <li>Best Paper, Best Posters <b>2.0 Marks each (Max. 4 marks).</b></li> <li>Presentations in international seminars / symposia / conference/ workshops: <b>1 Mark each (Max. 4 Marks)</b></li> <li>Presentation in National seminars / symposia / conference/workshops: <b>0.5 Mark each. (Maximum of 2 Marks)</b></li> <li>Journal editorial board member (Scopus indexed journals only) <b>(1 Mark each; Max. 4 marks)</b></li> <li>External examiner for PhD/MFSc thesis <b>(0.5 Mark each;Max. 2 Marks)</b></li> <li>Paper setter for national level competitive exams <b>(1 Markeach; Max. 2 Marks)</b></li> <li>Institutional award <b>(1 Mark each; Max. 3 Marks)</b></li> <li>National award by ICAR/NAAS/INSA <b>(2 Mark each; Max. 4Marks)</b></li> <li>Reviewer (Scopus indexed journals) (1 manuscript: <b>0.25 Mark; Max. 3 Marks)</b></li> <li>Visit to international labs/abroad (1-3 months: <b>2 Marks</b>; 3-6 months: <b>4 Marks; Max. 4 marks)</b></li> <li>Fellowship by recognized societies <b>(1 Mark each; Max. 2Marks)</b></li> </ul> |  |  |  |           |
| <b>F. HRD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | <b>10</b> |
| Skill Development Programme (as a coordinator <b>(5-7 days: 2Marks; 10 days &amp; above: 3 Marks)</b><br>Summer / winter school / CAFT (As a coordinator / CourseDirector; 10 days: <b>3 Marks</b> ; 21 days: <b>5 Marks)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |           |

**Note:** Applicants may choose either Teaching (B) or Extension (C) for filling their Application / Scorecard.

9. A concise statement (about 200 words) highlighting the most significant scientific/ developmental contribution in the field of coldwater fisheries

10. Annexures (list the documents enclosed)

11. Signature of the candidate with date

12. Forwarding by the Head of the Division / Head of the organization

Name &  
Designation  
Seal and  
Date

**DECLARATION**

I DO HEREBY DECLARE THAT ALL THE FACTS GIVEN BY ME ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEVE.

**Place:**

**Signature of the Candidate**

**Date:**

**TO BE FILLED UP BY OFFICE OF THE SOCIETY**

This is to certify that the application of Dr./Mr./Mrs..... was received on dated. ....before the last date of submission.

All the necessary entries have been checked. The application may be put up before the Board of award for their consideration.

**Secretary**  
**Coldwater Fisheries Society of India**