**Walk-In-Interview**

Walk-in-interview for the engagement of following post under project as per details mentioned below will be held at Institute’s Bhimtal Campus on 07.09.2020 at 11:00 A.M.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the project</th>
<th>Position</th>
<th>Qualifications and experience</th>
<th>Location of work</th>
<th>Maximum age limit</th>
<th>Total emoluments Rs.</th>
<th>Duration of project</th>
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<tr>
<td>1.</td>
<td>Dr. Neetu Shahi, PI</td>
<td>YP-I (One)</td>
<td>&quot;Network Programme on Mahseer, Species and stock validation of mahseer of genus Tor and Neolissochilus from central and eastern Himalayan region of India&quot;</td>
<td>ICAR-DCF R Bhimtal</td>
<td>21 to 45 years</td>
<td>15000/- (Consolidated)</td>
<td>3 year (2020-2023)</td>
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<td>• Graduate degree holder in Fisheries science and agricultural allied science, biotechnology and life science / Post graduate/Master degree in Fisheries, Microbiology &amp; Biotechnology</td>
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<td>Or closure of the project</td>
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<td>• Practical working experience in fish molecular biology and bioinformatics will be preferable</td>
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<td><strong>Nature of Work</strong></td>
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<td>In addition Laboratory based work of molecular taxonomy and bioinformatics analysis need to be carried out routinely. Moreover, candidate has to undertake collection of samples of mahseer in lakes and streams of Uttarakhand</td>
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Mrs. Pragaya Dash, PI

| 2.      | "Network project on "Ornamental fish Breeding and Culture" (NPOFDC) | YP-I (One) | Essential Qualification: Graduate degree holder in Fisheries Science, Aquaculture & Agriculture allied science, life science or zoology/M.F.Sc. in Fisheries Science or Aquaculture science or Zoology | ICAR-DCF R, Bhimtal | 35 years male and 40 years for female, as on the date of interview | Rs. 15,000/- per month fixed | Initially for one year |
|         |                     |          | **Desirable:** Prior experience in aquarium maintenance, fish breeding and culture |                  |                   |                      |                     |

* Count...1/2
Terms & conditions:

1. The above position is purely on contract basis. The person recruited will have no claim for absorption in any capacity after the termination of the project. Duration of the project may be increased/decreased and persons deployed will be co-terminus automatically with the termination of the project.

2. No TA/DA will be paid for attending the interview.

3. Certificates of all passed examinations starting from matriculation, a latest passport size photograph affixed on the application containing bio-data and caste certificate should be produced at the time of interview.

4. Experience certificate in original, if any.

5. Canvassing in any form will disqualify the candidature.

6. The decision of the Director, DCFR, Bhimtal will be final.

7. Candidate must be medically fit, motivated and dynamic and willing to join immediately after selection.

8. Relaxable as applicable under rule for SC/ST/OBC candidate.

Note: Application form can be downloaded from the website of this office. i.e. www.dcfrews.in.

Form can also be obtained from reception counter of this office on same day.

[Signature]

Head of Office
APPLICATION FORM

APPLICATION FOR ENGAGEMENT OF:

1. Name in full: ____________________________________________
   (in block letters)

2. Father's/Husband's Name ______________________________________

3. Category: ______________________________________________________

4. Gender: ______________________________________________________

5. Date of Birth (in Christian era) _________________________________
   (In figure and in words).

6. Age as on: ____________________________________________________

7. Are you a citizen of India by birth or by domicile
   ______________________________________________________________

8. Mailing Address (in block letters) _______________________________
   (with pin code number)

9. Mobile No: __________________________________________________

10. E-mail ID: __________________________________________________

11. Professional Qualification: _____________________________________

12. Documentary evidence of: _____________________________________

13. Any other information _________________________________________

14. List of enclosures: ____________________________________________

I hereby declare that information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the candidate

Date:

Place:

Name: