**Walk-In-Interview**

Walk-in-interview for the engagement of following post under project as per details mentioned below will be held at Institute’s Bhimtal Campus on 08.09.2020 at 11:00 A.M.

<table>
<thead>
<tr>
<th>Name of the project</th>
<th>Position</th>
<th>Qualifications and experience</th>
<th>Location of work</th>
<th>Maximum age limit</th>
<th>Nature of work</th>
<th>Total emoluments Rs.</th>
<th>Duration of project</th>
</tr>
</thead>
</table>
| All India Network Project on Fish Health (AINP-FH) | YP-II (One) | • Post Graduate/ Master degree in Fisheries, Microbiology & Biotechnology  
• Graduate degree holder in Engineering/ Technology/veterinary Science  
• Most desirable work experience: Working experience on efficacy and bio-safety trial of antibiotics in fish | DCFR, Bhimtal | 21 to 45 years | Candidate has to conduct experimental trail on efficacy and bio-safety of antibiotics in fish | Rs. 25,000/- (Consolidated) | 1 year, or closure of the project |

**Terms & conditions:**

1. The above position is purely on contract basis. The person recruited will have no claim for absorption in any capacity after the termination of the project. Duration of the project may be increased/decreased and persons deployed will be co-terminus automatically with the termination of the project.

2. No TA/DA will be paid for attending the interview.

3. Certificates of all passed examinations starting from matriculation, a latest passport size photograph affixed on the application containing bio-data and caste certificate should be produced at the time of interview.

4. Experience certificate in original, if any.

5. canvassing in any form will disqualify the candidate.

6. The decision of the Director, DCFR, Bhimtal will be final.

7. Candidate must be medically fit, motivated and dynamic and willing to join immediately after selection.
8. Relaxable as applicable under rule for SC/ST/OBC candidate.

Note: Application form can be downloaded from the website of this office, i.e. www.dcsr.res.in.
Form can also be obtained from reception counter of this office on same day.

Head of Office
APPLICATION FOR ENGAGEMENT OF:

1. Name in full: ____________________________
   (in block letters)
2. Father's/Husband's Name: ____________________________
3. Category: ____________________________
4. Gender: ____________________________
5. Date of Birth (in Christian era): ____________________________
   (In figure and in words).
6. Age as on: ____________________________

7. Are you a citizen of India by birth or by domicile
   ____________________________
8. Mailing Address (in block letters) ____________________________
   (with pin code number)

9. Mobile No: ____________________________
10. E-mail ID: ____________________________
11. Professional Qualification: ____________________________
12. Documentary evidence of: ____________________________
13. Any other information: ____________________________
14. List of enclosures: ____________________________

I hereby declared that information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the candidate
Name: ____________________________

Date: ____________________________
Place: ____________________________